

# TRIPURA GAZETTE



*Published by Authority*

## EXTRAORDINARY ISSUE

---

**Agartala, Wednesday, September 5, 2018 A. D. Bhadra 14, 1940 S. E.**

---

PART-- I--Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA  
FOOD, CIVIL SUPPLIES & CONSUMERS AFFAIRS DEPARTMENT,  
TRIPURA : AGARTALA.

No. F.8-7(2)FOOD(PD)/DF/2013-14/9591

Dated, Agartala, the 1st September, 2018.

### NOTIFICATION

In supersession of this Department Notification vide No.F.8-7(1)FOOD(PD)/DF/2011-12/11,309-416 dated 07-06-2013 the Governor has been pleased to reconstitute the Sub-Divisional Supply Advisory Committee, Udaipur Sub-Division as follows with immediate effect and until further order.

#### **Sub-Divisional Supply Advisory Committee, Udaipur, Gomati District :**

- |     |  |                   |
|-----|--|-------------------|
| 1)  | Sri Biplab Kumar Ghosh, Hon'ble MLA.                       | Chairman.         |
| 2)  | Sri Ram Pada Jamatia, Hon'ble MLA.                         | Vice-Chairman.    |
| 3)  | Sri Ratan Kumar Bhowmik, Hon'ble MLA.                      | Member.           |
| 4)  | Sri Joy Kishore Jamatia, MDC.                              | Member.           |
| 5)  | Sri Jitendra Chandra Majumder.                             | Member.           |
| 6)  | Sri Sital Chandra Majumder.                                | Member.           |
| 7)  | Sri Nupur Nandi.   | Member.           |
| 8)  | Sri Prabir Das.  | Member.           |
| 9)  | Sri Rupak Adhikari.  | Member.           |
| 10) | The Sub-Divisional Magistrate, Udaipur.                    | Member.           |
| 11) | The Asstt. Director (F) / SDC (Food) / CI (Food), Udaipur. | Member Secretary. |
-

- (2) The Committee shall **advise** sub-Divisional Authorities in all matters relating to :-
- (i) Functioning of Fair Price Shops in the Sub-Division.
  - (ii) Distribution of foodgrains and essential commodities under Public Distribution System in the Sub-Division, and
  - (iii) Any other function as may be assigned from time to time by the Competent Authority / Government.
  - (iv) The following powers of inspection under the provisions of Clause-23 of the Tripura Foodgrains (Distribution) Control Order, 1972 in respect of the F.P. Shops located in the Sub-Division are delegated to the Sub-Divisional Supply Advisory Committee :-
  - (m) Enter any premises used or believed to be used for sale, distribution or storage for sale or distribution of any foodgrains and inspection any such premises and any foodgrains therein or thereon ;
  - (n) Require any person to make any statement or furnish any information or to produce any document or article in his possession or under his control relating to the purchase, sale, distribution or storage of any foodgrains and every person so required shall comply with such requisition ;
  - (o) Require any person to render any account or to produce books, accounts or other documents relating to or believed to be relating to, the purchase, sale, distribution or storage of any foodgrains and every person so required shall comply with such requisition.
  - (p) Take or cause to be taken extracts from or copies of any documents relating to the purchase, sale, distribution or storage of any foodgrains which is produced under clause (b) or Clause (c) or otherwise found in nany such premises ;
  - (q) Test or cause to be tested the correctness of any weights or measures used or believed to be used in any transaction relating to the sale or distribution of any foodgrains ;
  - (r) Take or cause to be taken the weight of all or any of the foodgrains found in such premises.

Provided that in entering upon and inspection any premises the above mentioned officer(s) / Official(s), Committees so authorized shall have due regard to the social and religious customs of the persons occupying the premises.

- (3) The Committe shall be assisted by the Sub-Divisional Level Officer of the Food, Civil Supplies & Consumer Affairs Department posted in the concerned Sub-Division. Meeting of the Committee will be held at least once in every quarter.

This is issued in cancellation of earlier Notification issued from this end vide even No.9452 dated 29-08-2018.

**Dr. D. Basu, IAS**  
**Addl. Secretary & Director.**